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Amendment Under 37 C.F.R. § 1.116 Group Art Unit 2642, Expedited Procedure

03500.006297.1

## PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE				CENTRAL FAX CENTER
In re A	application of:	)		JUL 2 2 2004
RYOICHIRO SATO		)	Examiner: Jack Chiang Group Art Unit: 2642	OFFICIAL
Appln. No.: 08/013,543		)		
Filed: February 4, 1993		) :		
For:	INFORMATION PROCESSING APPARATUS	)	July 22, 2004	

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **RESPONSE AFTER FINAL ACTION**

Sir:

In response to the Office Action mailed April 22, 2004, Applicants submit the following remarks, which begin at page 2.

> I hereby certify that this correspondence is being transmitted by facsimile to the U.S. Patent and Trademark Office at (703) 872-9306, on July 22, 2004 (Date of Transmission) NTHONY M. ZUPCIC (REG. NO. 27,276) (Name of Attorney for Applicant) July 22, 2004 Date of Signature